



April 17-19, 2025  
Shippensburg Fairgrounds

## Retail Vendor Application

**Application Deadline: Friday, March 21, 2025**

Business Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_ City, State, Zip \_\_\_\_\_

Business Phone: \_\_\_\_\_ Contact Cell Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

Website: \_\_\_\_\_

Please provide a description of the items you plan to sell for the event committee's review/approval:

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- Booth size:**     10' x 10' - \$100 (*All three (3) event days*)  
                       10' x 20' - \$150 (*All three (3) event days*)

**Payment Deadline: To ensure booth availability all payments must be received by Friday, March 28, 2025**

The undersigned shall indemnify and hold harmless the Shippensburg Area Chamber of Commerce and the Shippensburg Community Fair against any liability for all claims of damages to property or persons arising out of or resulting from the conduct and activities of the applicant, its agents, employees and representatives. The undersigned agrees and acknowledges they are responsible for negotiating their sales and collecting the money and any applicable sales tax.

Signature of Vendor: \_\_\_\_\_

Print Name: \_\_\_\_\_

All applications MUST include the application, non-refundable fee either by check payable to: Shippensburg Area Chamber of Commerce or by credit card (contact Chamber office 717-532-5509).

***Return to: Shippensburg Area Chamber of Commerce; 68 W. King St., Shippensburg, PA 17257***